12 pipneu 55 Gushe 1 P. 179 Libery in Felin y watt with found the Resnel, anyway, not eliceter, the conterns us traday, It is Repension just more to Parish The where means & relaxation is aleant non in schools, Init with shelder should chart or hurs, but every more knows that Ih must train children to "Lit micely" In short periods, because to hornly creature to be tramed any by discipline of hebit, and, If he close such things of Juice, that will be as think is the shind hut is, fall the same, think for the Am notisephines dillo of fine,

ispapnens5 Sisciplin, dill an wholesom for long as tell as convenient for whorkmasty Home womperting to eas, Refinal likest Which comes of habits to self control & sucambrel fres to dark of description in the sales Indied, when we observe the give degrotiment of the men when milite service is mouressel we are motioned to think that the State shit to males competitions to pro physical brang that its youth, however pre they are the the for the the the form wells do not a prim med her vin har a cage; in halter Fraley's is not the only men who has ranged the world to write its tuston I'm while his body was confined. Under Componement is unendbrekt we know for discipline is need for I've alt with the School martes to find to folder means short perus 12 comments of Januare lecercial, in their less mongather to lander his muscles of from the few of the blood without aling and to Tibert is 2 your dona "He is the green whom to truth makes free, (m) all an claves beginter;

a hard short o Wp3pneu55 notice, how turnter such an on is, we withe under our own timbeten inder Mischelers wardes the my mind to me a knietom is his many hipossible or think you the butleant long- while alborat the average of the deill bright Them too their mone which as it is, it afford a timely mor such as it is, & education and his heir proper inheritaries, restaurent lipe teas, an unlimited flow of fate inmay viretuned Sente, trooning Their Cymps how liberty is and to go as - you - plear for seear dwin Gorn is of the Emiles, a bold & rowing by a cerual of rarily would course, is not likery, but liebe + here for his had cannot alwell lighter Aule is a component part of literty timbe

12 p4pneuss whom, leading upto and from within, Scholar from unposed rule in proporte he shows himsely able to ruly himsely; where is gul- The same enough; to test himself, finit a youngetule men deserve to emancipation which makes him over to his own foremment. Cays, V bust you is vel done, but that better in " In principles of Focility & and rule his our household when that also, which meter subjection trule of the We know how servants & shipkeeper, lety or corbin had in receiving their orders; as undeed weally self- constituted anshorities, sence it strengt of all manner of Societies, bagnes A hums, their influence of some which is disastrons.

isp5 pnaus5 - but only anarchy They cannot be liberty washout rule, and, to is be freemen when No truth makes gree, he an With yesting Relate; we want to Know, What istrutto and on wet on the one land by certain demonstrable scandific data for he hand he certain religions dopona "God he at mins, apostrophy Browne, & something he shall realize that all thrombledy of ford is 1 spireling, reveletion; whether it to the poet lovely line, the paroters orsers, the astrinomers fules about emelots. In evolution of his or to direct- herelding If a child is who made free by the truth, I (the brush'is synonymours with the whole rang of knowledge, without distinctions thuman of Divme, In all knowledge De the begin to be the measure of liberty which is due to him, be much for forthe fries from In honey of a true statement of the cases that resures of life & letter a norm believe fund to K mind what he please you thank perceiving that his thought must be and willed by self-existing aling a whom is there of Enclied, bend him out a condited

22pbpneuss In trodale a ready clave to the first specient Sens of neproportion of things, is my ful men libert in educations! I as whill ancemed with idees, we Children on employed upon the In life which ar later pres On notion that liberty umpher range the power of formy hother & nother to for onear, is sign in toely; only likely revorces of a lengton in chell, is he enforment which Education is able to comper, we direction Which fails to find the nort of leterty proper to a freeman feils in its purpose. Till think my Machin are the only accredited only of education; & I suppose we are all appralled by the way-heatedness of yoursend bely at

isp7pneuss Shirts made the world a place of grisent It is tim that we who profess to educate Ihook omselves stock om lask Seriouse on perulty I we had not failed in a Herly measures will out of revolution is called for, & I hand the formagiles Amternots y such a revolution all is plan carling are in reagn \$151 The libery is of the spirit of the flesh theta man's preston is the measured to the company of how avenues of thought in Much he is the to rang, in which he freg on elektry of mind. Wely of jud who he the per-king mets herery, poety, all mathematics, the felicities of language brotogy, is pre- herens, his feel as set m Large rotal Anglednestin, certain barreers

ia p8pneu55 must be removed, netter mtellecters Mi physical Melph an murthy ving of regarding hope of first & an madegret when